

*Postponed Indefinitely  
1-30-01*

Submitted by: Assemblymember MEYER  
Prepared by: Assembly Office  
For reading: DECEMBER 19, 2000

**ANCHORAGE, ALASKA**  
**AR NO. 2000- 388**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY ENCOURAGING THE MUNICIPAL ADMINISTRATION TO EXPLORE A LEASE AGREEMENT WITH THE BUREAU OF LAND MANAGEMENT FOR USE OF CAMPBELL TRACT LAND FOR SIMONIAN LITTLE LEAGUE BALLFIELDS**

---

WHEREAS, the Simonian Little League will lose its current ballfields in 2004, and efforts to date to identify land for replacement ballfields have been unsuccessful; and

WHEREAS, the 1985 Bicentennial Park Master Plan called for sports/ball fields on and/or southwest of Campbell Airstrip in the Campbell Tract; and

WHEREAS, the Bureau of Land Management (BLM) has retained control of the Campbell Tract for the next 20 years; and

WHEREAS, at its December 14, 2000 meeting, the Anchorage Parks and Recreation Commission approved a resolution requesting the Anchorage Assembly to petition the BLM for a multi-year lease for 20 to 30 acres of land in the Campbell Tract at a price of \$1 a year (or other reasonable amount) specifically for use by the Simonian Little League for ballfields (and possibly a community park in conjunction with the ballfields).

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That, given the recent resolution of the Anchorage Parks and Recreation Commission, the Assembly encourages the Municipal Administration to explore a lease agreement with BLM for use of Campbell Tract land for Simonian Little League ballfields.

PASSED AND APPROVED by the Anchorage Municipal Assembly this \_\_\_\_ day of \_\_\_\_\_, 2000.

\_\_\_\_\_  
Chair

ATTEST:

\_\_\_\_\_  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AK 2000-388*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> <i>12-15-00</i>
	<i>Encouraging Administration to Explore Lease Agreement w/ BLM for Campbell Tract Land (Simona Little League)</i>	<b>INDICATE DOCUMENTS ATTACHED</b> <i>AR</i>
<b>2</b>	<b>DEPARTMENT NAME</b> <i>Assembly</i>	<b>DIRECTOR'S NAME</b>
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>DATE</b>	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<i>For Action - Addendum 7.C.11</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <i>12-19-00</i>	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> <i>—</i>

**RECEIVED**  
Office of Municipal Clerk  
DEC 18 2000  
P.O. Box 196650  
Anchorage, AK 99519-8650